

Lamentations for Zion City of David – Volume 5

Through God we shall do valiantly: for he it is that shall tread down our enemies

(Psalm 108:13)

Fasting Days and Prayer Times:

Fasting Days: Sept 26 – Oct 2 & Oct 24 - Oct 30, 2022 (6am – 3pm)

Prayer Times: Prayer-line: 8pm; **Sanctuary: 7pm (Wed, Fri, Sat & Sun)**

Read and Reflect:

September 26 – October 31: Read **NUMBERS** chronologically daily

1. O Lord, thank you, for in the world we have tribulation, but in you we've received peace and good cheer
2. O Lord, I bless your name, for I'm determined to pray more earnestly because I can do all things through Christ
3. O Lord, "they have increased that [distract] me, but thou O Lord art my shield" during this prayer season
4. O Lord, "many there be which say of my soul, there is no help for him in God", but thou O Lord art my helper
5. O Lord, in this glorious season of seeking your face, do not pass me by; come and take preeminence in my life
6. O Lord, 'many are they that rise up against me' but O Lord, as the lifter of my head, lift me above my adversaries
7. O Lord, we declare: you're Immanuel! The God with us, God in us and God for us, hence, who can be against us
8. Lord God, destroy the powers that program spirit of listlessness and lack of focus into my life through evil dreams
9. O Lord, in this prayer season and beyond, the Lord "must increase", but we "must decrease" in Zion
10. O Lord, fill Zion with the Holy Ghost to enlighten our eyes with more knowledge of your power and wisdom
11. O Lord, inflame me with heavenly affections, that I may desire nothing on earth but your presence and touch
12. O Lord may the loss, rot or rut of earthly things teach us to be more mindful of the permanent things in heaven
13. O Lord, may you help us to bring our fleshly and worldly desires under control in this season and beyond
14. O Lord, all power and authority belong to you, therefore, may we spend more time trusting and calling upon you
15. O Lord, forgive us, for we are full of unbelief, and always doubting your promises and will for our lives
16. O Lord, forgive us, for we are full of ungratefulness for the manifold helps and mercies that you've shown us
17. O Lord, when we're dejected and confused may you send us an angel to reassure us that we're not forsaken
18. O Lord may we always earnestly hunger and thirst for our spiritual upliftment than our temporal needs
19. O Lord, teach us that thankfulness pleases God, in good and bad days, for it's the best gift we can offer the Lord
20. O Lord, deliver us from any power that's drying up our spirit of supplication and grace to pray without ceasing
21. O Lord, we shut every door that we've opened for the enemy to easily hinder and frustrate our prayer life
22. O Lord, we command every evil arrow of lingering spiritual dryness to return back to sender, in Jesus name
23. O Lord may it never be easier for a camel to pass through the eye of a needle than for a soul to be saved in Zion
24. O Lord, as your eyes goes to and fro heaven and earth may you cause my labor and good works not to be in vain

25. O Lord may the spirit of Laban (bait and switch) in business transactions never plague Zion, in the name of Jesus
26. O Lord may we never try to manipulate our way to success, that it may be praise worthy for your name sake
27. O Lord, when we go the way that we've never gone before may we not be led into the ambush of the enemy
28. Lord, thank you, for calling me out of nothing and darkness, therefore, employ me as you see fit for your work
29. O Lord, this day, I surrender all unto you that I may not be a hinderance to your eternal purposes for my life
30. O Lord, as we read your word daily, help us to 'keep those things which are written therein', in Jesus name
31. O Lord, we pause here to say: unto him that loved us and washed us from our sins in his blood, be glory forever!
32. O Lord, grant us the grace and strength to 'pursue, overtake and recover all' that the enemy has deprived Zion
33. O Lord, as you have led us in the wilderness, make us "to lie down in green pastures" in this new house
34. O Lord, by the blood of Jesus, we nullify principalities and powers that work against churches in the Dallas area
35. O Lord, by the blood of Jesus, we break any incantation made to any god before and after this house was built
36. O Lord, let it be our portion to enjoy and rejoice in the labor of our hand here in the land of the living
37. O Lord, arise, intervene and fight for our lives and health before it is too late, in the name of Jesus
38. O Lord, arise intervene and fight for our ministry and destiny, lest we be continually mocked, in Jesus name
39. O Lord, arise, restore all that we've individually or collectively lost in the years of our ignorance and foolishness
40. O Lord, 'every creature of God is good', therefore, let everything in the physical and spiritual be a blessing to us
41. Lord, for the remainder of this year, let there be more testimonies of healing than confessions of new afflictions
42. Lord, in the next few months make us to 'remember not the former things', but to behold new things by the Lord
43. Lord, we say to the wind: come from the four winds, O breath of [God], breathe upon us that we may be revived
44. O Lord, 'say to the north, give up; and to the south, keep back: bring my sons and daughters from far' unto Zion
45. O Lord may any Goliath challenging Zion City of David be destroyed by our spiritual sling shot like David's
46. O Lord, make our Pastor the model of the Lord's servant that will not fail the body of Christ, in Jesus name
47. O Lord, 'give our Pastor a mouth and wisdom, which [sinners] shall not be able to gainsay nor resist'
48. O Lord may the ship called Zion City of David not be threatened to sink while we're 'fast asleep' like Jonah
49. O Lord may we never do anything to provoke the Lord, to send 'a great wind or mighty tempest' against Zion
50. O Lord, we cannot 'cast lots', but may the holy ghost always reveal to us for what cause is evil come upon us
51. O Lord, when a storm rises up in Zion, by your mercy, show us what we must do to calm the storm speedily
52. Lord, help us to be more conscious than Adam and Jonah, who both tried to hide or flee from your presence
53. O Lord, as you spoke to the fish to vomit out Jonah, may you speak to powers that've swallowed our destinies
54. O Lord, in Zion may anger, hate, jealousy, envy or prejudice never prevent us from ministering to souls
55. O Lord may you see our works when we turn from our evil ways, that you may withhold your wrath against us
56. O Lord, let your word always bring conviction and cause sinners to cry unto and turn from their evil ways

57. O Lord, shut the mouth of the workers of iniquity, that they speak not to us either good or bad, in Jesus name
58. O Lord, frustrate the wicked (like Laban) who thinks that ‘it is in the power of their hand to do [Zion] harm’
59. O Lord, look upon our afflictions and the labor of our hands mercifully, that we never come up short nor empty
60. O Lord, deliver and save Zion from every situation that could cause us to be ‘greatly afraid and distressed’
61. O Lord may “my righteousness answer for me in time to come”, when vile and evil men rise up against me
62. O Lord, as we go up to Zion City of David, help us to put away our unpleasant behaviors that easily beset us
63. Lord, in Zion because Jesus lives, let the weak say, I am strong; let the blind say, I once was blind, but now I see
64. Lord, let the depressed and despondent declare in Zion, “because He lives, I can face tomorrow, all fear is gone”
65. O Lord, as we occupy the Castle of Zion, let the terror of our God be upon all of our surrounding neighborhoods
66. O Lord may Zion be ‘fruitful, and increase abundantly, and wax exceedingly mighty’ in Dallas and beyond
67. O Lord, help our young adults in Zion to dissolve their interest and desire to be like or associate with the world
68. O Lord, like Jacob, help us to learn to be ‘left alone, and [to] wrestle with [God] until the breaking of the day’
69. O Lord may we never have to deal with authorities or power that refuse to treat Zion as a people of God
70. O Lord, scatter the evil powers that gather together to devise ways and means to frustrate Zion’s multiplication
71. O Lord, overthrow any demonic spiritual taskmaster that is set over Zion to afflict us with ungodly burdens
72. O Lord, let every Egyptian-like “service with rigour and hard bondage” be overturned in our lives and ministries
73. O Lord, like the Israelite midwives, let the women in Zion serve with the fear of the living God in their hearts
74. O Lord, let Zion’s adversaries see that the more they despise us, the more fruitful we become, in Jesus name
75. O Lord, make Zion the instrument of your testimony and fit for your glory and honor, in the name of Jesus
76. O Lord, by faith may we ease ourselves of unnecessary burden and take up your burden, for your burden is light
77. O Lord, forgive us for committing sins in your presence, which we’d be ashamed to do before the eyes of men
78. O Lord, as we serve in Zion may you remind us, that your eyes are everywhere, beholding the good and the evil
79. O Lord may Zion never stand for false teaching of ‘damnable heresies that bring upon men swift destruction’
80. O Lord, to you alone belongs worship, therefore, help us to totally worship you with all our hearts and resources
81. O Lord, let Zion be a house where souls are fed the word to kill their inordinate appetite for worldly pleasures
82. O Lord, arise, deliver and save us, let us “not be afraid of tens of thousands wickedness that are round about us’
83. O Lord, let the peace of God that surpasses all understanding guard our hearts from all fear, attacks and surprises
84. O Lord, ‘is there anything too hard for the Lord’: He that rained manna in the wilderness shall provide our needs
85. O Lord, ‘is there anything too hard for the Lord’: He that parted the Red Sea, shall always make a way for Zion
86. O Lord, ‘is there anything too hard for the Lord’: He that raised dry bones, shall restore health and life unto us
87. O Lord, ‘is there anything too hard for the Lord’: He that promoted Joseph, shall fulfil our destinies
88. Lord, when we’re burdened beyond our strength, let us know that it’s for us not to rely on ourselves but on God

89. O Lord, in adverse situations in Zion, show us what to do like you showed Moses for the bitter waters of Mara
90. O Lord may we always come to you hungry and as empty vessels, to be filled with your spirit, grace and power
91. O Lord, help us like Ruth, to singleheartedly hold onto you even when our landing place is not very clear to us
92. O Lord, rather than cry over our difficult circumstances may we desperately cry unto you as our deliverer
93. O Lord, help us to never quickly and blindly truncate or mortgage our destiny like Orpah, in the name of Jesus
94. O Lord, we reject famine of God's word and power in Zion, that'd cause thy people to sojourn to other churches
95. O Lord may all the blessings of the beatitudes or sermon on the mount be unto Zion this season and beyond
96. O Lord may that divine secret hand of God that guiding Ruth be our guide also, in the name of Jesus
97. O Lord may you grant the singles in Zion their Boaz and Ruth-like testimonies, in the name of Jesus
98. O Lord, let the Word and Fear of God dwell richly in us, like in all the characters in the book of Ruth
99. O Lord may you rule your people's hearts in Zion, to establish a loving and cordial house like Boaz's Field
100. O Lord, cause hope and faith to rise in our single ladies that there are still men like Boaz in this generation
101. O Lord, cause hope and faith to rise in our single men that there are still women like Ruth in this generation
102. O Lord, release unto Zion City of David an abundance of spirit-filled god-mothers like Naomi, in Jesus name
103. Lord, let the chastity (sexual self-control) of Boaz and Ruth reign or rule in Zion City of David, in Jesus name
104. O Lord, we commit all of Zion's ladies into your hands to save them from unchaste men, in Jesus name
105. O Lord, as we 'sit still', let no man/woman be at rest until they've fulfilled their divine roles in our lives
106. O Lord, when you turn the captivity of Zion, cause both the heathens and believers to bless the Lord for us
107. Lord, as Zion City of David is always for peace may you discomfit anyone that ever rises up to war against us
108. Lord, as many churches have 'turned aside unto crooked ways for filthy lucre' may the Lord be Zion's portion
109. O Lord, as we continually cry unto you may your fire not allow 'the workers of iniquity' to hide in Zion
110. Lord, as our 'shield and exceeding great reward', let all bondage go and let deliverance flow in Zion
111. O Lord, let City of David trust in the Lord to 'be as mount Zion, which cannot be moved, but abideth forever'
112. Lord, 'if thou, Lord, should mark iniquities, who shall stand?' So, we thank you for there's forgiveness in thee
113. O Lord, help me as I'm bent to 'not give sleep nor slumber to mine eyelids', until my hinderances be lifted
114. Lord, let's not 'exercise ourselves in matters or in things too high for us, but to take them to the Lord in prayers
115. O Lord, we thank you, for you chose Zion to find a house for you; may you now, come and dwell in it forever
116. O Lord, as you promised: come and 'work a work in our days here in Zion, which many will not believe
117. O Lord may the apathy and disinterest that is endangering the body of Christ never trickle into Zion
118. O Lord, you said, 'ye have sown much and bring in little'; may this never be the case with our prayers in Zion
119. O Lord, whenever there's a need in Zion may you stir up the spirit of the people to sacrifice for the Lord
120. O Lord, by your mercy, as you bring us forth out of the wilderness, make us fruitful and multiplied speedily

121. O Lord, arise and scatter the wicked as they 'rage and imagine vain things against the Lord and his house'
122. O Lord, reveal to every distressed soul in Zion, that those who reject divine counsel cannot be helped
123. O Lord, reveal to us that more souls are ruined by the sin of pride than by any other sin or unclean spirit
124. O Lord God, as we abide in our new sanctuary may you come and make good of what you've promised Zion
125. O Lord, cause an inward grief in our spirit as we look with deep love, concern and compassion for the unsaved
126. O Lord, cause many to seek out Zion, to turn to the Lord as a result of a bitter experience of their vile lifestyles
127. Lord, as we acquire things for your house, help and guide us that we may not bring in accursed things into Zion
128. O Lord, the people caused Moses to fall into the error of frustration and anger; spare our Pastor of this error
129. Lord God may you keep Korah-like rebellious faction far away from Zion City of David, in Jesus name
130. Lord God may the error of any man or woman among us never incur your wrath upon the entire house
131. Lord may our Pastor never 'force' himself like King Saul to do anything contrary to your divine counsel
132. O Lord, may you indeed make Zion City of David a house where we 'shalt not lack any thing in it'
133. O Lord, help Zion to strive with all that is within us against sins that bring defeat, disgrace and shame
134. O Lord, we decree upon Zion City of David, there shall be deliverance for barren or childless married couples
135. Lord, as Zion's exceeding great reward may any fear regarding our finances be cast out by fire, in Jesus name
136. Lord God may we quickly understand that the pleasures of sin blind the soul from its subtle drift from God
137. O Lord may we never normalize nor sugarcoat sin in Zion City of David, thereby forsake the mercy of God
138. O Lord, as sin seeks to express itself in the extreme in churches may we deal with it in the extreme in Zion
139. O Lord, let there be steadfast fire in Zion City of David to devour every stubborn unclean spirit among us
140. O Lord may your Word always come forth like a 'threefold cord that could not be broken', resisted or gainsaid
141. O Lord, by the fire and power of your Word in Zion may sinners cry out: 'what must I do to be saved'
142. Lord, when your word convicts, rather than a push back may I cry out: I have sinned, have mercy on me, Lord
143. O Lord, may Zion always "preach the word, in spirit and in truth" to refute the enticing words of man's wisdom
144. O Lord may as many that are bewitched with itchy ears be delivered by the power of the Truth at City of David
145. Lord, in the process of time as we settle in may it be said of Zion: "what hath God wrought" at City of David
146. O Lord, only your word endures forever, therefore, let every protracted evil attack against Zion cease now
147. O Lord, in thy wrath against us, do not forget that we are but dust or worm, therefore temper justice with mercy
148. O Lord, as the evil works of the wicked against Zion come before you, let them reap what they've sown
149. O Lord may the Holy Ghost as our comforter always come to relieve us from the spirit of heaviness and sorrow
150. O Lord, as we dwell in your house may we not provoke you to cast off your chosen and anointed Altar at Zion
151. O Lord may our heart always burn within us when we do not act in true Christian love towards our co-disciples
152. O Lord may you always show Zion a sign to let us know that there's a strange spirit or all is not well among us

153. O Lord, "shall there be evil in a city, and the Lord hath not done it": Lord, hide not from us that which you do

154. O Lord, 'pour out the spirit of deep sleep, and close the eyes' of the rulers of darkness that're monitoring Zion

155. O Lord, let the fashion in Zion always be modest apparel to show ourselves mortified to the worldly fashions

156. O Lord may we cry out more desperately against stubborn situations or afflictions that try to defy your word

157. O Lord, let dreams, visions, prophecies and words of knowledge flourish in Zion City of David, in Jesus name

158. O Lord, in our Fasting/Prayer-A-Thon seasons, let there be an outpouring of your Spirt and baptism by Fire

159. O Lord, blessed be Zion City of David thy people, for the Lord 'hath not given us as a prey to the enemy'

160. Lord, if it'd not been the Lord on our side, when the wicked rose up against us, they would've taken us captive

161. O Lord, in Zion, as many as have left all to follow You may they not fail to receive rewards now and life after

162. Lord, today may Zion steadfastly persuade men/women to strive to obtain everlasting life in the world to come

163. O Lord, help us to always understand all the 'dark sayings' in your word; let nothing be hid from your sheep

164. O Lord God, 'what wilt thou give unto Zion, seeing that [we remain a few members]', in the name of Jesus

165. O Lord, by thy mercy may you visit us and ask: 'what wilt thou that I shall do unto thee, O Zion City of David'

166. O Lord, we decree: God forbid that 'a great sin' be committed in your house at Zion City of David

167. O Lord, do not leave Zion in the hands of the wicked to "do deeds unto us that ought not to be done"

168. O Lord, do something mighty in Zion 'to fill our mouths with laughter, that all that hear will laugh with us'

169. O Lord, when you 'repay' the wicked, let them know that it's for our sake that you've taken vengeance on them

170. Lord, help us to convince men that a 'flaming fire of God awaits all them that obey not the gospel of our Christ'

171. Lord, as you 'plagued Pharaoh with great plagues because of Sarai', do so unto them that attack Zion's interests

172. O Lord, 'Abraham begot Isaac at a hundred years old', therefore, let age never be a deterrent among us in Zion

173. Lord, turn every mocking laugh of unbelief in Zion into great victorious laughs like Sarah for the birth of Isaac

174. O Lord, in the of trouble may we cry and look unto you rather than lamenting over our trouble or situation

175. Lord God, when you overthrow or plague the land may you remember to spare Zion, the work of your hand

176. Lord, in the day of trouble may we never assume the worst or hopelessness, for we serve a God of wonders

177. O Lord, we rebuke and reject the spirit of boyfriend/girlfriend, and unmarried co-habitation in Zion

178. O Lord, in the face of false accusation, let the 'integrity of my heart and innocence of my hands' speak for me

179. Lord God, as we're your heritage and your righteousness may you uproot every seed of rebellion in our lives

180. O Lord, the Israelites after 40 years in the wilderness never went back; Lord, help Zion never to go back either

181. O Lord, the Israelites disobeyed and forsook the Lord in their Promised Land; may that not be Zion's portion

182. O Lord, all power and authority has been given unto you, therefore, let no other power dare to rival you in Zion

183. O Lord, this day, as we've come to dwell in your house may you establish your everlasting presence speedily

184. O Lord, pour out the apostolic unction of grace and power upon Zion as you did for the church in the Acts

185. O Lord, let the fire of God never quench in Zion that it might become a burden to the lukewarm lovers of God

186. O Lord, let the manner and spirit in which we serve God be considered more than the work or service itself

187. Lord, forgive and deliver me from my tepid, ineffectual prayers and drowsy devotions in person or prayer line

188. O Lord, forgive me, for there's been times without number when I lingered to obey you or do the right thing

189. Lord, teach us just as in giving, to also serve willingly, cheerfully, and without murmuring to the glory of God

190. Lord, in City of David may we cry and do: 'yea, thy law is within my heart, I delight to do thy will, O my God'

191. Lord, let this mind of Christ be in Zion: 'my meat is to do the will of him that sent me, and to finish his work'

192. Lord, deliver me from the spirit of error of picking and choosing when to 'be about 'my Father's business'

193. O Lord, help me to set my mind on what I'd do more for God than on what I'd like to have in this world

194. O Lord, deliver me from the spirit of error of being more interested in my comfort than living to please Jesus

195. O Lord may we be more mindful of our responsibilities in the house of the Lord than of our personal blessings

196. O Lord, in your light, darkness cannot abide; therefore, we beseech you, come and inhabit Zion as our God

197. O Lord, one thing do we require of thee: may we always perceive 'the thing that proceedeth from the Lord'

198. O Lord may we never speak ill nor stand in the way of that which proceedeth from the Lord, in Jesus name

199. O Lord, by your spirit, bring unto Zion as many as you have given power to become the disciples of Christ

200. O Lord may none of our activities - teaching, preaching, fasting, prayer, praise and worship be flesh induced

201. O Lord, let the evil horn that has lifted up to stunt Zion's numerical growth and strength be dashed in pieces

202. O Lord, Zion has been 'low and dry tree' for a season, therefore, arise and exalt Zion and make her flourish

203. O Lord, by your spirit, we call forth godly laborers, that are truly seeking where to grow and serve the Lord

204. O Lord, far be it from Zion, those satanic corruption and sexual allegations that take down ministries

205. O Lord, by your spirit and power may you keep away the wicked that shoot up churches from City of David

206. O Lord, help us not to be "destitute of the truth, supposing that [material] gain is godliness" in Jesus name

207. O Lord, help Zion "to remember the words of the Lord Jesus, [that] it is more blessed to give than to receive"

208. O Lord, let your glory and power in "this latter house of ZCOD be far greater than the former" house of MZRF

209. O Lord, may you always send forth an angel to minister and strengthen our Pastor when he is down or weak

210. O Lord, this day, as we seek first your kingdom and your righteousness may you remember Zion's financials

211. O Lord, this day, we decree: demonic forces that attack and discredit churches shall not be Zion's portion

212. O Lord, locate and destroy any witch that is lying in wait to trouble and discomfit Zion, in the name of Jesus

213. O Lord, this day, we command agents of negative publicity, catch fire and be ye far from City of David

214. O Lord may only signs and wonders bring Zion into a positive limelight in the body of Christ and the world

215. O Lord, let not our "good [deeds] be evil spoken of"; rather, Lord, touch the hearts of the people to glorify you

216. O Lord may our expectation of your frequent visits to Zion never be cut off, in the name of Jesus

217. O Lord, in every change and condition of life in Zion may our faith and prayer life be at their highest levels

218. O Lord, help us to instantly and totally reject any introduction of strange fire, gods or doctrines in this house

219. O Lord, we come against the spirit of error of fake miracles that bring churches into disrepute, in Jesus name

220. Lord, let your word as a hammer break in pieces the arrogant, prideful or reprobate sinner that comes into Zion

221. O Lord, remove far from Zion the errors of vanity and lies that we may not hinder the move of the Holy Ghost

222. O Lord, in Zion, cut off any attack against the truth, “for we can do nothing against the truth, but for the truth”

223. O Lord, help us to consider our ways: the fear of the Lord is to hate evil, pride, arrogancy, and a careless mouth

224. O Lord, help and deliver any in Zion “that hides hatred with flattering lips” and hypocrisy, in the name of Jesus

225. O Lord, let our practical Christianity, be more conspicuous in our daily living than our words or admonitions

226. O Lord, help us to easily accept correction and instruction, for the bible says: ‘he that refuseth reproof erreth’,

227. Lord, let the fear and dread of our God, go ahead of us to destroy and scatter any enemy lying in wait against us

228. O Lord, arise and destroy the powers of darkness assigned to discourage and hinder Zion’s divine helpers

229. O Lord, overturn and frustrate the evil powers that want put a cap on our spiritual growth, in the name of Jesus

230. O Lord, as many do not consider themselves prideful may we always teach pride as a major category of sin

231. O Lord may you never leave us to our own fleshly counsels that we may not crash by our self-centered desires

232. O Lord, answer our prayers speedily in Zion, for ‘the effectual fervent prayer of a righteous man availeth much’

233. Lord, we command those that try to scorn or mock spiritual activities in Zion to be condemned, in Jesus name

234. O Lord, may your presence never depart from us, that we may always go and return in peace and not attacked

235. Lord may the desire and passion for a deeper communion and relationship with you consume us these last days

236. Lord, in this day and beyond, as we knock on heaven’s door may you open the floodgates of heaven unto Zion

237. Lord, as ‘iniquity abound and the love of many wax cold’ may you help Zion disciples to ‘endure unto the end’

238. O Lord, grant our Pastor the spirit of counsel and wisdom to preach boldly, ‘Jesus Christ, and Him crucified’

239. Lord may any curse of rejection and disdain cast upon Zion be broken and returned back to sender permanently

240. O Lord may the spirit of “lovers of pleasure more than lovers of God” never manifest in Zion, in Jesus name

241. O Lord, when ministering to God’s people may we always come in lowliness, ‘in fear, and in much trembling’

242. Lord, this day and beyond, the cry of our heart is for the ‘pillar of the cloud’ to abide in our sanctuary, forever

243. O Lord, send your whirlwind to scatter any evil cloud covering Zion’s light from shining upon this dark world

244. Lord, grant us a willingness and capacity to serve and give unto the Lord “over and above all that [we] have”

245. O Lord, load us daily with the benefits of divine health, healing and deliverance as we diligently seek you

246. Lord, you formed light and darkness, you make peace and war, hence, O Lord, give us neither darkness nor war

247. O Lord, we beseech you, let the preaching of our Pastor always be ‘in demonstration of the Spirit and of power’

248. Lord may we not put our trust in ‘earthly, sensual and devilish’ wisdom, but in the power of the gospel of Jesus

249. O Lord, we declare and decree excellent health and soundness of mind upon our Pastor, today and beyond

250. O Lord, lead our Pastor away from every temptation that ensnares God's servants unto disgrace and shame

251. O Lord may none in Zion ever be deceived to think or believe that 'once saved, always saved', in Jesus name

252. O God of Jeremiah, as you've called our Pastor may you embolden him to speak whatsoever you command him

253. O Lord, we praise and give you the glory for not diminishing us while we lingered for months in the wilderness

254. O Lord, as the prayers at Zion City of David ascend to our God in heaven may his mercies descend upon us

255. O Lord, raise watchmen for Zion, which shall not give Thee rest nor hold their peace till Zion is made a praise

256. Lord God, touch and put your word in our Pastor's mouth that he may demolish strongholds and evil kingdoms

257. Lord, as we come into your house may we not quickly forget the lessons learnt from our days in the wilderness

258. O Lord, in our benevolent giving may we take heed, 'not to sound a trumpet...that we may have glory of men'

259. Lord God, this day and beyond, we reject the dominion of slumber spirit over our lives, in the name of Jesus

260. O Lord, as we've been proven in the wilderness may we come forth more prepared and determined to serve

261. O Lord, like Jeremiah, quicken our Pastor: 'not to be afraid of faces' and foul body languages while preaching

262. Lord, help us to master the discipline of midnight prayers, early morning devotions and noon-day meditations

263. Lord, the world is growing more wicked; help us to set our affection on things above, not on things on the earth

264. O Lord, help us to "labor fervently in prayers, that we may stand perfect and complete in all the will of God"

265. O Lord, "we pray that God would open the door of utterance unto our Pastor to speak the mystery of Christ"

266. O Lord, let the Book of Life where our names are written swallow up any evil book containing our names

267. Lord, may many backsliders run up to Zion, for you said, "him that cometh to me, I will in no wise cast out"

268. O Lord, Zion is a household of peaceful Christians, hence, may we have zero friction with our landlord

269. O Lord, may we never fall into the hands of any business establishment that wants to financially exploit Zion

270. Lord, it's "ordained that they which preach the gospel should live of the gospel", so shall it be unto our Pastor

271. O Lord, in our gatherings let the superior power of the Holy Ghost swallow up and silence emotionalism

272. Lord, help our matured women to be good examples and apt to teach the young women to be sober and chaste

273. Lord, destroy by fire the wicked that wants to cause the landlord to despise Zion, the apple of your eyes

274. Lord, you said: cursed is the man who makes flesh his strength, therefore help us abhor the fruits of the flesh

275. O Lord, we are not asking for Solomon's wisdom, but give our Pastor plenty of wisdom to manage your house

276. O Lord, help us in Zion to continually strive to grow in grace, that we may be 'rooted and built up in Christ'

277. O Lord, frustrate any attempt of the introduction of any book other than the Holy Bible as the final say in Zion

278. O Lord, as our Jehovah Jireh [provider], we cast our burdens of church growth and financial increase upon you

279. O Lord, spare Zion individually and collectively of evil news that could cause us sorrow or a heavy heart

280. O Lord may you rebuke the spirit of devourer seeking to devour or drain Zion's resources, in Jesus name

281. Lord God, let the acts of senseless wasting of lives never be our portion at Zion City of David, in Jesus name

282. Lord God, let the spirits of admiration and appreciation over shadow the spirits of envy and jealousy in Zion

283. Lord may you receive our praise today, though there're not enough adjectives to declare your greatness in Zion

284. Lord, who 'shall curse, whom God hath not curse?' therefore, any curse against Zion, be reversed and backfire

285. O Lord, make us worthy according to the measure of the grace of our calling, that we may fulfil our ministries

286. Lord God, help us to live a daily repentant life and to always examine ourselves, whether we be in faith or not

287. O Lord, grant us 'a broken and a contrite heart', that we may be able to pursue peace with all men

288. Lord God may you always reveal the conditions of our heart to us as to why we speak or act the way we do

289. O Lord, let anxiety and fear perish among us, for the Lord is our 'shield and exceeding great reward', Amen

290. O Lord, 'other gods beside thee [strive] to have dominion over us': but to thee only shall we be enslaved

291. O Lord, let the cry of the wicked to their gods against Zion be of no consequences to our lives and destinies

292. O Lord, seeing that by your grace we have this ministry, help us to renounce craftiness with one another

293. O Lord, arise, "hold not thy peace", for the rod and the tongue of the wicked have risen against Zion

294. O Lord, we come against the curse of low capacity: It shall not be unto us...and be ye far from City of David

295. O Lord, we come against the curse of backwardness: It shall not stand...and neither shall it come to pass

296. O Lord may we never be lulled to sleep and complacent after any spiritual victory or breakthrough

297. Lord, may we reap like Isaac, for Isaac sowed in the land, and received in the same year a hundredfold

298. O Lord, when given the opportunity to minister or to serve may we never come trifling and unprepared

299. O Lord may it come to pass, that before we call, you will answer; and while we're yet speaking you will hear

300. O Lord, as you bring us into our new sanctuary, help us to forsake our old unprofitable character and attitude

301. Lord, today, as we pray, be merciful and grant us relief from the consequences of our disobedience to you

302. O Lord, if the blood of bulls sanctified the unclean, how much more will the blood of Jesus sanctify Zion

303. O Lord, by your mercy, the scripture: "strike the shepherd and the flock will scatter" shall never be unto Zion

304. O Lord, continually mold our leaders to be blameless, vigilant, sober, considerate, patient and apt to do good

305. O Lord, we pause here this day to give you honor and glory, for your goodness, mercy and compassion to Zion

306. Lord, help us to see to it that no one takes us captive through conspiracies and lies with no regards for Christ

307. Lord, help us to show spiritual maturity, and not act 'as children, tossed to and fro by every wind of doctrine'

308. Lord, shall you bring Zion out of the wilderness and cut her off? Arise, Lord, finish what you've started with us

309. Lord, kill the spirit of ungratefulness in Zion, and may we not be so quick to forget the kindness we've received

310. O Lord, be gracious to Zion, and let not our expectation of welcoming permanent new disciples be cut off

311. O Lord, help us to learn that our difficulties are made for us not to rely on ourselves but on the Almighty God

312. O Lord, 'do a supernatural thing in [Zion], at which both the ears of every one that heareth it shall tingle'

313. O Lord, as we draw near to you, draw near to us, and incline your ears to our lamentations for City of David

314. O Lord, our deepest desire is for the 'glory of the Lord to filled the house of the Lord' in Zion City of David

315. Lord, help us to combat the evil powers that so easily manipulate us to become terribly lax in things of God

316. O Lord, 'thou art our God, our soul thirsteth for thee, to see thy power and glory, as it is in the book of Acts

317. Lord God, like Isaac may we keep striving when we are confronted with [set back] battles of Esek and Sitnah

318. O Lord, you promised: 'thou shall call, and the Lord shall answer'; Lord, we're calling, answer us speedily

319. O Lord, let the blood of Jesus speak powerfully in this program to totally silence 'the accuser of the brethren'

320. Lord God, we are nothing in thy sight, but thanks be to our God who has given us dominion over all his works

321. O Lord, thank you, "for if it had not been the Lord on our side, we'd still be in the wilderness and obscured

322. O Lord, let the blood of Jesus wash away all ungodliness of racism, prejudice and bigotry from Zion

323. O Lord, we thank you for the joy and peace that you gave us during life in the wilderness for many months

324. Lord, in Zion may all 'retain God in their knowledge', that God may not give them over to a reprobate mind

325. Lord, in Zion, arrest and turn the hearts of the "inventors of evil things" without the fear of God

326. O Lord, as we 'sow carnal things unto your vineyard in Africa may we in turn reap spiritual things' from them

327. Lord God, cut off and dry up any hidden fountain of sin that is flowing or seeping into Zion City of David

328. O Lord, by thy holy name in Zion, the weak shall say I'm strong; and the sick shall declare I'm healed

329. Lord Jesus, as 'the Head of the church', come and have preeminence, and let thy will always be done in Zion

330. Lord God, forgive us for those errors that we do not perceive; and let us not become slaves to willful sins

331. O Lord, deliver and forgive us for sometimes allowing the spirit of fear to have dominion over us

332. O Lord, by your special grace may you raise dreamers and dream interpreters among us, in the name of Jesus

333. Lord, "a son honoureth his father, if then I be a Father where is my honour?"; this shall never be our sin in Zion

334. Lord may you always prick and convict our heart when we don't step up our giving for the work in your house

335. O Lord, arrest and cast out the spirit of lips worship with no heart, and spoken love for God with no action

336. Lord may the people's hurts, wounds and scars of sin be bound up and healed as they come to Zion

337. O Lord, help us to distinguish the excitement of our passion from the working power of the Holy Ghost in us

338. Lord, how's it that the early Christians loved you with everything in them, but we're struggling to do so today?

339. O Lord, "out of the mouth of babes and suckling" in Zion may you ordain praise, worship, prayer and prophecy

340. O Lord, by your mercies, cast out the tendencies to make our problem bigger than the Almighty God of Zion

341. Lord, let the power of your word help the hateful to learn love; the hypocrite, sincerity and the suspicious, trust

342. O Lord, if there's ever a sudden occurrence in Zion may we all not be fearful, let there be one as bold as a lion

343. O Lord, when we plead the blood, let the spirit of fear be stripped of its tormenting power, in the name of Jesus

344. O Lord, destroy any calendar date of the wicked that has Zion as their next target, victim, casualty or prey

345. O Lord, help us, for all that you 'require of us, is to do justly, to love mercy and to walk humbly before God'

346. O Lord, as thou 'turneth a king's heart whithersoever thou will' may you turn the hateful hearts in Zion to love

347. O Lord, as you overturned Balak's 'curse for hire' may you also frustrate any 'curse for hire' against Zion

348. O Lord, seeing that we are born again, not of corruptible seed, but of the incorruptible word may we abhor sin

349. O Lord, as the mountains are round about Jerusalem may the Lord be round about his people in City of David

350. O Lord, today, in our new castle of Zion may we conduct ourselves in a manner worthy of the gospel of Christ

351. O Lord may our months of experience in the wilderness help us to be more humble and grateful unto the Lord

352. O Lord, we earnestly need your help to build up Zion, for "except the Lord build the house, they labor in vain"

353. O Lord, have mercy and be gracious to us; visit us as we rise up early, stay up late and fast to seek your face

354. O Lord, may our past errors not follow us nor ever manifest in our new church building, in the name of Jesus

355. Lord may we not counsel with the wisdom of the world or flesh, 'lest the cross of Christ be made none effect'

356. O Lord may we not be deceived "as though the word of God hath taken none effect", for its unbelief that's in us

357. Lord God may every coarse or unedifying word that we reject in Zion City of David be rendered none effect

358. O Lord, help us to diligently guard against allowing our political affiliation to make the gospel none effect

359. O Lord, "the Lord gave, and the Lord hath taken away", so, help me, O Lord, to be more generous to people

360. O Lord, let the zeal for our Father's business in City of David consume and possess our souls, in Jesus name

361. O Lord, as the giver of good gifts, we look unto you, Lord, to raise in Zion some evangelists and prophets/tess

362. Lord, in these evil days may our enduring goal be to lead souls to obtain the gift of God, the eternal life

363. O Lord, cut off the pleasures that're apt to occur between the world and our affections by which we're defiled

364. O Lord, 'O ye gates of hell, be ye lift up, for the Lord mighty in battle' will plead our cause and contend for us

365. Lord, let the deceived in Zion, believe that man must live by every word that proceeds out of the mouth of God

366. O Lord, have mercy on us, and let all "our prayers be set forth before thee as incense", in the name of Jesus

367. O Lord, we cast out from Zion the spirit of "ever learning and never able to come to the knowledge of the truth

368. O Lord, "let the righteous correct or reprove me, for it shall be kindness which shall not break my head"

369. Lord, judge the wicked, for it is 'a righteous thing with God to recompense tribulation to them that trouble us'

370. O Lord, by their words and their works, let the deceivers be exposed as wolves in sheep clothing in Zion

371. Lord, as "we wrestle not against flesh and blood" may we never be slack in putting on the whole armor of God

372. 'O ye gates of hell be ye lift up, for the Lord strong and mighty in battle' will deliver us from your chains

373. O Lord may City of David warmly & strongly welcome unbelievers, prodigals and backsliders into your house

374. O Lord, as you chastise those that you love, let your chastisement bring the cure for our proneness to sin

375. O Lord, in times of trials and tribulations may you send us your special grace to bring us comfort and relief

376. Lord, 'make us glad according the days wherein thou hast' kept us in the wilderness without a house of worship

377. O Lord, “it is nothing with thee to help, whether with many, or with them that have no power: help us”, O God

378. O Lord, help us not to obey your word according to our own inclination, but to obey all that is commanded

379. Lord, grant us discernment and full understanding of the word, so that no man beguiles us with ‘another gospel’

380. O Lord may what we are and what we do; be all answerable to the word of God, in the name of Jesus

381. O Lord, “thou art our God; let not man [ever] prevail against thee” in Zion City of David, in Jesus name

382. O Lord, overthrow and destroy any enemy that uses dreams to program stagnation into my ministry and destiny

383. O Lord may all conquered enemies of Zion never be able to rise up again to attack your people, in Jesus name

384. O Lord, “for we rest on thee, and in thy name [Jesus] we go against” evil powers that come against us

385. O Lord may the latent corrupt desire for fame or popularity never rise up nor creep into your house at Zion

386. O Lord, as a promise keeping God, we trust that “all the promises of God [to Zion] is not yea and nay, but yea”

387. O Lord, let your Fire try the ways and works of all men in Zion, to cleanse her of all works of hays and stubbles

388. O Lord, help us to respond without grumbling to afflictions as ascribed in the scripture to purge us of our sins

389. O Lord, purge us of the spirit of Egypt and of spirit of the wilderness as we move to occupy our new Castle

390. O Lord may you never allow any hint of witchcraft activities in your house, Zion City of David, in Jesus name

391. O Lord, let faith and prayer be unto us as breathing as we hope and quietly wait for our captivity to be turned

392. O Lord, we pray that your ‘eyes may be open toward this house night and day’, to magnify your holy name

393. Lord God may you respect and honor the prayers and fasting offered unto you in this house, Zion City of David

394. O Lord, let power of thy Word be the governor of our minds to take captive our vile and raging imaginations

395. O Lord, help us in Zion to truly seek to walk in the Spirit and resist every allurement to fulfil the lust of the flesh

396. Lord, in this house, by the authority and power in the name of Jesus, all men shall be loosed of their bondage

397. O Lord, restore unto the people of Zion the days, weeks and months that the locust hath eaten in the wilderness

398. O Lord, restore unto Zion the tithes and offerings that canker worm hath eaten in the days of the wilderness

399. O Lord, restore unto Zion the new disciples that the palmer worm hath eaten in the days of the wilderness

400. O Lord, restore unto Zion the in-person fellowship that the caterpillar hath eaten in the days of the wilderness

401. O Lord, what shall it take for men to come to grips with the emptiness, vanity and insufficiency of worldliness?

402. O Lord, as we desire to walk discreetly in your house may you help us to eschew evil to bring honor unto thee

403. O Lord, we boldly declare, “who is he that will harm [us], if [we] be followers of that which is good in Zion?”

404. O Lord may we in the spirit of meekness be ready always to restore a co-disciple “overtaken in a fault”

405. O Lord may we never think of sin as little thing nor take the grace and mercy of God for granted, in Jesus name

406. O Lord, in this house, we break and scatter every form of unequally yoked union, in the name of Jesus

407. O Lord may we always be on the Lord’s side if there’s a battle of darkness versus light or evil versus good

408. O Lord may your Shekinah glory never diminish in Zion to defeat all man-made gods and fringe religions

409. O Lord, bring us more consecrated and spirit filled disciples that will serve as prayer and worship leaders

410. Lord, as it's more blessed to give than to receive may it also be more blessed to serve than to be served in Zion

411. O Lord, we pray for the presence and fear of God to come upon every man or woman that walks into Zion

412. O Lord may every latent guile lurking in our hearts and waiting for the opportunity to befall us, be cast out

413. Lord God, let not the 'enemy of all righteousness' fool us to count any sin as a lesser sin, in the name of Jesus

414. O Lord, destroyed the powers that promote lack of understanding and empathy among the brethren in Zion

415. O Lord may our Spirit man always be able to silence all contrary reasonings to obey the Word of God

416. O Lord, silence the rulers of darkness determined to overthrow the wellbeing and existence of City of David

417. O Lord, show yourself as a God that answers by fire when we call you into our battles against the wicked

418. O Lord, help us to always exercise self-control as the spirit of the prophet is subject to the prophet

419. O Lord, we continue to ask you to show us any of Zion's activity that's not pleasing and acceptable to you

420. O Lord, help us to tame our tongue in your house, and may edifying words always constrain grievous words

421. Lord, nothing is too hard for the Lord, therefore, give us the solutions for issues that've eluded other ministries

422. O Lord, during our interactive bible study may you restrain any satanic nuisance that seeks to disrupt the study

423. O Lord, do not allow us to be in a protracted error if you're not well pleased or honored by our deeds

424. O Lord, you made my mind for yourself, therefore, cause it to be disturbed until it comes to "stay on Thee"

425. O Lord may there never be lack of Fire in our pulpit nor apathy in the seats in your house at Zion

426. O Lord, sanctify our website to become an evangelism tool to reach both believers and the unsaved globally

427. Lord may Zion never avoid controversial and difficult topics nor water them down in the hope of not offending

428. O Lord, "arise, and have mercy upon Zion, for the time to enlarge and elevate her, yeah, the set time is come"

429. O Lord, forgive us, for we are unworthy of thy new mercies when we do not acknowledge thy past mercies

430. O Lord, in Zion, when we decree your word may it not return void, but may it prosper in the thing it was sent

431. O Lord, as we possess our sanctuary, at the mention of your name may every territorial spirit bow to you

432. O Lord, as we possess our castle, we plead the blood of Jesus over our building, streets and neighborhood

433. O Lord, as a consuming fire, come down, and be a wall of fire round about Zion and devour all our troublers

434. O Lord, 'how long wilt thou forget Zion, forever?' Consider and hear our cry, lest we become discouraged

435. Lord, 'how long wilt thou hide thy face from us?' Consider and hear our cry, lest the enemy be exalted over us

436. O Lord, we 'have trusted in thy mercy'; may you now deliver Zion permanently from obscurity and stagnation

437. O Lord, render our enemies ineffective to let them know that greater is he that's in Zion than he that's in them

438. O Lord, sharpen and increase our discernment, "for God speaketh once, yea twice, yet man perceiveth it not"

439. O Lord we decree: we are more than conquerors; and through our God we shall do valiantly, forever and ever!

440. O Lord may Zion continually trust and "hope in the Lord: for with him there is mercy, and with him is plenteous redemption. And he shall redeem [Zion City of David], in the name of Jesus.

441. O Lord, as we're led forth unto Zion may our mountains and hills break forth before us into singing for joy

442. O Lord, in the remainder of this year, give us testimonies that will overwhelm our hearts with joy unspeakable

443. Lord, in the most difficult and desperate times may you honor our Pastor's intercession like you honored Moses

444. O Lord, return to sender evil arrows that weaken the people during prayer, and drowsy during sermon times

445. O Lord, increase upon our Pastor the anointing that loose captives, and break yokes and curses, in Jesus name

446. O Lord, as I cry day and night unto you this season may it bring a new dimension into my life and destiny

447. O Lord, have respect unto our corporate prayers, and hearken unto our cry for the help and mercy of God

448. Lord God may the spirit of listlessness and lack of focus not come upon us as we've set our hearts to seek you

449. O Lord, I bring my flesh into subjection this very hour, that it may not dictate the direction of this prayer season

450. O Lord, in this day and beyond, help us to diligently "watch and pray" more than ever, for the days are darker

451. O Lord, as "we watch and pray", help us to renew our strength and to patiently wait for our change to come

452. O Lord may we take heed to "watch and pray", that we may not be distracted by the subtle devices of the devil

453. O Lord, "the spirit is willing, but the flesh is weak": Lord, help us to bring our flesh under control in this season

454. O Lord, we pause to bless you this day, for the enemy has afflicted us from our youth, yet he's not prevailed

455. Lord, as you became a curse for us may you now break and redeem us from any curse that's still affecting Zion

456. O Lord may you continually renew our youth in Zion like Moses and Caleb whose natural forces never abated

457. O Lord, when we find ourselves in the enemy's territory may that angel in Peter's prison appear to guide us

458. O Lord, let any filthy garments of dishonor and disfavor cast upon my life, catch fire now, in Jesus name

459. O Lord, may the Spirit of God lift up a standard against the enemy's waves or arrows of attacks against Zion

460. O Lord, stretched forth thy arm and lift up thy people out of spiritual heaviness, sluggishness and dryness

461. O Lord, as I pray now, bring me out of the valley of dry and unfocused prayer life, in Jesus name

462. O Lord, let not emotionalism and fleshly excitement manifest to takeover or sidetrack our gatherings

463. Lord, this season, do not pass me by, for I desire a touch from you, Master. Touch me one more time, O Lord!

464. Lord, enough of my excuses, help me to rededicate and reprioritize my life to draw closer to you

465. O Lord may you "prepare a table before us in the presence of our enemies"; and deny them even our crumbs

466. O Lord, anoint our heads with your blood, as a mark "for the pestilence that walketh in darkness"

467. O Lord, hear us as we cry out: we "shall not be afraid for the terror by night; nor for the arrow that flieth by

468. O Lord, if we're in the midst of the enemy's fire, let the fourth man in Nebuchadnezzar's furnace appear for us

469. O Lord, we declare: 'if God be for us, when the wicked come upon us to destroy us, they shall stubble and fall'

470. O Lord, let the secret hand of the wicked working against City of David's fruitfulness, wither by fire eternally

471. O Lord, you made the bitter waters of Mara sweet; may you make any bitter heart in Zion sweet and loving

472. O Lord, as dead root sprouts through the scent of water may our hope come alive through a hint of your word

473. O Lord, as you dealt with all those that rose up against Moses may you also deal with all that'll rise up in Zion

474. O Lord, let the divine workings of the secret hand of God that was with baby-Moses, be our portion in Zion

475. O Lord, as Goliath mocked David unto his defeat may you also bring defeat and disgrace upon our mockers

476. O Lord, if I ever fall into the hands of the roaring lions like Daniel may your Spirit in me overwhelm them

477. O Lord, let the fire of our enemies consumed them like the fire prepared for Shadrach, Meshach and Abednego

478. O Lord, cause our destiny helpers to remember us like you caused Joseph and Mephibosheth to be remembered

479. O Lord, send your Word into every dead and dry areas of our ministry, that it may come alive and be fruitful

480. Lord, as you caused the blood fountain of the woman to cease may you cause our stubborn issues to cease now

481. O Lord may our Pastor not buckle under the pressure of the people to forsake the true counsel of the Word

482. O Lord, we declare Zion a Rehoboth: for thou, Lord, 'hath made room for us and we shall be fruitful'

483. O Lord, you've declared us your 'royal priesthood', therefore may we eat sumptuously from our Master's table

484. O Lord may no scandal ever breakout in Zion that would bring desolation upon Zion, in the name of Jesus

485. Lord God, arise as we cry out for the breakout of an enduring spiritual awakening in Zion City of David

486. O Lord, as we gather more disciples and resources may they never be scattered by the enemy, in Jesus name

487. O Lord, at thy Word, we believe as we have been sowing, our harvest season shall come by fire, in Jesus name

488. O Lord, in the day of trouble may you not let the wicked say, 'certainly this is the day that we looked for'

489. O Lord, render every curse of the wicked against your people in Zion harmless, in the name of Jesus

490. O Lord, render every evil manipulation of the enemy against Zion weak and ineffective, in the name of Jesus

491. O Lord, as the ungodly strives to exalt themselves above us may you render them insignificant, in Jesus name

492. O Lord, as we commit our cause unto you may you scorn those that scorn Zion, and hate those that hate Zion

493. O Lord may you dispose the evil traps and temptations that the wicked has purposed against Zion

494. O Lord, in perceived attacks may we remember, that they that be with us are more than they that be with them

495. Lord, may all fear in us be dissolved knowing that you are our "shield and exceeding great reward"

496. O Lord, let "the portion of them that [seek] to spoil us, and them that seek to rob us...be a habitation of cruelty"

497. O Lord, let all flesh persuaded prayers and exhortations be cut off from among us, in the name of Jesus

498. O Lord, whoso diggeth a pit shall fall therein: may this be the destiny of all who attempt to frustrate Zion

499. O Lord, he that rolleth a stone, it will return upon him: may this be the lot of all who attempt to silence Zion

500. O God of Abraham, help the fathers of Zion 'to lead their children and household to keep the way of the Lord'

501. Lord, clothe the mothers of Zion with strength and honor that they may excel the virtues of other noble women

502. O Lord, we come against principalities and powers that attack marriages in City of David, in the name of Jesus

503. O Lord, help the parents of Zion not to provoke their children to anger, lest they be discouraged, in Jesus name

504. O Lord, bestow grace upon the wives of Zion to submit unto their husbands, as it is fit in the Lord

505. O Lord, save Zion City of David from ‘the spirits of devils, working miracles, which go forth unto [Churches]’

506. O Lord, let thy fear abide in us, that whatsoever we do in words or in deeds, we do all in the name of the Lord

507. O Lord, let Zion be the city where there’s neither white, black, brown, rich nor poor, but Christ is all, and in all

508. Lord, let us run the race that is set before us with gravity, lest after ministering to others we become castaways

509. O Lord, help us individually and collectively to always avoid reverse rejection like Ruth, in Jesus name

510. O Lord, let the aged men and women of Zion be temperate, sound in faith and love, to be examples to the youth

511. O Lord, touch the youth of Zion to be apt to submit themselves to the wise counsel and correction of the elders

512. Lord God, send us men and women that will put their hands to the ‘plough’ and never look back to the world

513. “Is anything too hard for the Lord?” Therefore, O Lord, grant us the patience to wait upon you with no distrust

514. Lord, when you speak to us individually or corporately may we hasten to honor and perform your word

515. O Lord, let your Word, like a hammer break in pieces every Pharaoh-like hardened heart in Zion City of David

516. Lord, in our meetings may you always move in unsearchable ways for men to say: ‘this is the finger of God’

517. O Lord may you triumph gloriously over every hardened evil power that resists to let us go to serve you

518. O Lord, shake the land today, for men to run unto Zion to cry unto God their Maker for deliverance and peace

519. O Lord may the end-time spirit of “betraying one another, and hating one another” be far from City of David

520. Lord, let the spirit of error of: having a form of godliness, but denying the power thereof, be purged from Zion

521. O Lord may we not substitute prayer for known and established principles of the Word of God in City of David

522. Lord God, turn away from Zion, “men [and women] of corrupt minds” that resist the truth of the gospel

523. O Lord, arrest and keep away from Zion the deranged sorts that creep into houses of worship to waste lives

524. O Lord, in these perilous times may you instantly expose the deceived and deceiver among us, in Jesus name

525. O Lord, in these dark days, keep Zion vigilant, because of false accusers walk about, seeking whom to accuse

526. O Lord may you expose the hearts of despisers of those, that are good, and call evil good, in the name of Jesus

527. O Lord, we declare to the wicked: thus said the Lord, the curses of the wicked against Zion shall not stand

528. Lord, we declare and decree: thus said the Lord, the evil plot of the wicked against Zion shall not come to pass

529. O Lord, always raise a voice of reason among us, that can boldly say: I pray you, brethren, do not so wickedly

530. O Lord, spare us the danger of negotiating with the wicked, that could lead us to an evil compromise

531. Lord, as many that’ll gather under the shadow of the roof of your house City of David may no evil befall them

532. O Lord, if the wicked comes to Zion determined to harm us, strike them blind that they may not find the door

533. O Lord, rebuke any Shimshai and his companions that seek to stall God’s work in your house at Zion

534. O Lord, in these perilous times, uphold us with thy free spirit, for in you we live, and move, and have our being

535. Lord, raise honorables in Zion, sorts that received the word with all readiness to be doers, and not mere hearers

536. Lord, we reject and cast out from Zion the love of men for “darkness rather than light”, in the name of Jesus

537. Lord may we always consider our Lord who “resisted sin unto blood, lest we be weary in striving against sin”

538. O Lord, in this season and beyond help us to “lay aside every weight and sin which doth so easily beset us”

539. O Lord, enable Zion to be able to offer up midnight prayers that could break evil yokes and chains in our lives

540. O Lord may Zion never become a forsaken City; rather may we become a holy habitation for all nations

541. O Lord, ‘think upon me, my God, for good, according to all that I have done’ for [your people] in Jesus name

542. O Lord, cast out and destroy in Zion the spirit of error that causes believers to gradually lose interest for God

543. O Lord, in Zion, destroy the powers of darkness that block believers from deep spiritual understanding

544. O Lord may we constantly be reminded that backsliding begins with a little compromise here and there

545. O Lord may we guard against dealing craftily with one another, to promote love and unity in the Lord’s house

546. Lord, as our ‘shield and exceeding great reward’, let anxieties and worries depart from our lives, in Jesus name

547. O Lord, uphold us this day, for we declare: what have we to dread or fear while leaning on your everlasting arm

548. O Lord may the spirit of error of insincerity and hypocrisy, ‘quench not the Spirit’ during our gatherings

549. O Lord, rebuke the spirit of error of envy and jealousy, that grieve the Holy Spirit in the house of the Lord

550. Lord, as our ‘shield and exceeding great reward’, let all bondage go and let deliverance flow in our lives

551. O Lord, let the radical faith that dissolves all worries and fears reign among us in Zion, in the name of Jesus

552. Lord, as we come into your new house may you make it ‘a land wherein we shalt eat bread without scarceness’

553. O Lord, dissolve all fear concerning our increased financial obligation, for there’s nothing too hard for the Lord

554. O Lord, in the day of trouble may I rest not in self and the world, but reach towards Christ in heaven

555. O Lord, in these last days may the people take note of the revelation of the wrath of God against sin and sinners

556. O Lord, may Zion without fail teach men the evil of sin, its hurtful nature, and its path unto eternal death

557. O Lord, as we all look forward to obtain mercy and favor may we be quick to show mercy and favor to others

558. O Lord, withhold us from turning to the enemy or falling into sin when we are in distress, in Jesus name

559. O Lord, make us helpers of others that we too may receive help in our day of need or trouble, in Jesus name

560. O Lord, while we hope and await the Lord’s glorious coming may you lessen our tribulations and sorrows

561. Lord, today, we exalt you for the manifestation of your love towards us, for you sent your only son to die for us

562. O Lord, help us to love one another, ‘for every one that loveth is born of God, and knoweth God’

563. O Lord, help us to love one another, for he that love not knoweth not God, for God is love”

564. O Lord, help us to perfect our love for one another, for ‘perfect love casteth out fear, for there’s no fear in love

565. O Lord, help us to dwell in love with one another, for he that dwelleth in love dwelleth in God and God in him

566. O Lord, help us to understand that we are nothing if our ministry gifts are not governed by love, in Jesus name

567. O Lord, help us to keep your commandment: ‘that he who loveth God [must] love his brother [or sister] also’

568. O Lord, forgive us: for if we say, we love God whom we’ve not seen, but hate our brothers [or sisters] whom we’ve seen, we are liars